

# Exhibits

Samples of any forms, letters, remarks, or examples referred to in the procedures are located in this section.

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## **Project Completion & Progress Reminder Letters**

The project completion and progress report index is generated in August. In September the indexes are sent to the regional offices for review and corrections. The reminder letters are mailed the beginning of October of each year.

**\*\*Each year the reminder letters will need to be updated with the current year.**

**Project Completion Notice Due – National Park Service Compact** - For groundwater developments under 35 gpm not to exceed 10 AF/year

### **Report Criteria**

- P only;
- Project Completion Notice is due by 12/31/current year, but not yet received;
- a Y, G, or B code is in the third space of the FILE TYPE field;
- run labels with water right number in upper right hand corner; and
- run labels with all the owners of the same address listed on one label.

Run the water right numbers in numerical order, not separating changes from permits.

### **Mailing**

Reminders need to be inserted by the central office into labeled envelopes and then mailed.

### **Project Completion Notice Due**

On the report make sure there are columns for 607, 617/618, and final status.

### **Report Criteria**

- all G, H, P, and Q;
- Project Completion Notice is due by 12/31/current year, but not yet received; and
- there is **not** a Y, G, or B code in the third space of the FILE TYPE field.

Run the water right numbers in numerical order, not separating changes from permits.

### **Mailing**

The list of names will be sent to Byrl Newman at ISD, 444-2550. Contact Byrl to update the reminder letter template with the current year. ISD will generate pressure sensitive reminders and return them to the central office. The central office will take out any reminders per request from the regional offices. The remaining will be mailed.

## **Progress Report Due**

### **Report Criteria**

- Project Completion Notice was **not** received on P, G, H, Q, V or a Y with an IP in the processing status field;
- Project Completion Notice deadline date is due 12/31/of future years (not current year); and
- a condition code of PG.

Run the water right numbers in numerical order, not separating changes from permits.

### **Regional Office review for all reports**

Make a copy of the report and send it to the appropriate regional office. Highlight the title of the report. A sample memo is attached. Review for:

- report list of water rights is complete;
- file location;
- data in each field is complete and correct; and
- notify the central office as to the water rights that should **not** receive a reminder letter.

### **Return mail**

- Those with forwarding addresses, update the mainframe with the new address and insert into an envelope labeled with the new address.
- Those without forwarding addresses will be returned to the regional office.

### **Clean up**

- Run a report where the Project Completion Notice is due prior to 12/31/current year, but not yet received. Find out the situation for all water rights that a project completion notice has not been received from previous years.
- Run a report with the condition code of PG where a Project Completion Notice has been received. The PG remark should be removed.

## Water Right

# Project Completion Notice Due December 31, 2001

Groundwater Developments  
under 35 gpm not to exceed 10 acre-feet per year  
Issued Pursuant to the  
National Park Service/Montana Compact

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## Is Your Water Right Project Completed?

Completion of a water right project means the groundwater diversion facility is completed and the flow rate and volume of water has been applied to a beneficial use in substantial accordance with the terms and conditions of the water right.

Wells located within the Yellowstone National Park Service Compact Area must have the measuring device installed to be considered complete. A photograph or legible sketch of the actual flow meter installation must be included with the Project Completion Notice, form 617.

**YES – File a Project Completion Notice, form 617 by December 31 with the regional office serving the county where the project is located. A form 617 was sent with your water right or one may be obtained from a regional office.**

**NO – If the project will not be completed prior to December 31, complete the following information and return this reminder to the regional office serving the county where the project is located by December 31, 2001.**

Name: \_\_\_\_\_ Water Right Number: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Estimated date that the project will be completed. \_\_\_\_\_

**Pursuant to MCA 85-2-314, if work on the appropriation is not completed within the time stated in the permit, or authorization, or extension, the department may modify or revoke the permit or authorization to change.**

**BOZEMAN WATER RESOURCES REGIONAL OFFICE**

151 Evergreen Drive, Suite C, Bozeman MT 59715 Phone: 406-586-3136 FAX: 406-587-9726  
Serving: Gallatin, Madison, and Park Counties

# Water Right Project Completion Notice Due December 31, 2001

## Is Your Water Right Project Completed?

Completion of a water right project means the diversion, impoundment, or withdrawal facility is completed and the flow rate and volume of water has been applied to the beneficial use in substantial accordance with the terms and conditions of the water right.

**YES** – File a Project Completion Notice, form 617 or 618, by December 31, with the Regional Office serving the county where the project is located. A Form 617 or 618 was sent with your water right or one may be obtained from any Regional Office.

**NO** – If the project will not be completed prior to December 31, then an Application for Extension of Time, form 607, needs to be filed with the Regional Office by December 31. An Application for Extension of Time may be obtained from any Regional Office. The application is used as a basis for determining whether an extension of time for project completion is granted. The filing fee is \$50.

**NOTE:** Pursuant to MCA 85-2-314, if work on the appropriation is not completed within the time stated in the permit, authorization, or extension, the department will modify or revoke the permit or authorization to change.

**Your water right number is in the upper right hand corner of the address label.**

### DNRC Water Resources Regional Offices

**BILLINGS:**

1371 Rimtop Drive  
Billings MT 59105-1978  
Phone: 406-247-4415  
FAX: 406-245-2064

**Serving:** Big Horn, Carbon, Carter, Custer, Fallon, Powder River, Prairie, Rosebud, Stillwater, Sweet Grass, Treasure, and Yellowstone Counties

**HAVRE:**

210 6th Avenue  
PO Box 1828  
Havre MT 59501-1828  
Phone: 406-265-5516  
FAX: 406-265-2225

**Serving:** Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties

**LEWISTOWN:**

613 NE Main Street, Suite E  
Lewistown MT 59457-2020  
Phone: 406-538-7459  
FAX: 406-538-7089

**Serving:** Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum, and Wheatland Counties

**BOZEMAN:**

151 Evergreen Drive, Suite C  
Bozeman MT 59715  
Phone: 406-586-3136  
FAX: 406-587-9726

**Serving:** Gallatin, Madison, and Park Counties

**HELENA:**

21 North Last Chance Gulch  
PO Box 201601  
Helena MT 59620-1601  
Phone: 406-449-0944  
FAX: 406-442-9315

**Serving:** Beaverhead, Broadwater, Deer Lodge, Jefferson, Lewis and Clark, Powell, and Silver Bow Counties

**MISSOULA:**

Town & Country Shopping Center 1610 South  
3rd St West, Suite 103  
PO Box 5004  
Missoula MT 59806-5004  
Phone: 406-721-4284  
FAX: 406-542-1496

**Serving:** Granite, Mineral, Missoula, and Ravalli Counties

**GLASGOW:**

222 6th Street South  
PO Box 126  
Glasgow MT 59230-1269  
Phone: 406-228-2561  
FAX: 406-228-8706

**Serving:** Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan, Valley, and Wibaux Counties

**KALISPELL:**

109 Cooperative Way, Suite 110 Kalispell MT  
59901-2387  
Phone: 406-752-2288  
FAX: 406-752-2843

**Serving:** Flathead, Lake, Lincoln, and Sanders Counties

**PROGRESS REPORT DUE**

# Progress Report Due November 30, 2001

One of the conditions on your water right requires you to submit a report each year explaining the progress made on your project. Please submit that report by November 30, 2001.

Send the progress report to the Regional Office serving the county that the water right is located in.

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## DNRC Water Resources Regional Offices

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**HAVRE:**

210 6th Avenue, PO Box 1828  
Havre MT 59501-1828  
Phone: 406-265-5516  
FAX: 406-265-2225  
**Serving:** Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties

**LEWISTOWN:**

613 NE Main Street, Suite E  
Lewistown MT 59457-2020  
Phone: 406-538-7459  
FAX: 406-538-7089  
**Serving:** Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum, and Wheatland Counties

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FAX: 406-752-2843  
**Serving:** Flathead, Lake, Lincoln, and Sanders Counties

# Water Measurement Report Due November 30, 2001

## WATER MEASUREMENT REPORT DUE

One of the conditions on your water right requires you to measure the amount of water used each year. Please submit those reports by November 30, 2001.

Send the measurement report to the Regional Office serving the county that the water right is located in.

If you have not used the water right this year, please send that information to the Regional Office.

## DNRC Water Resources Regional Offices

### **BILLINGS:**

1371 Rimtop Drive  
Billings MT 59105-1978  
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## Permit – First letter sent with Questionnaires

September 7, 2001

«FirstName» «LastName»  
«Address1»  
«Address2»  
«City», «State» «PostalCode»

Dear «FirstName» «LastName»:

Our records indicate that you are the current owner of water right # «WaterRightNumber». A notice of completion was filed on this project between 1973 and 1992.

In the past, after the completion notice was received on the water right, DNRC staff came out to the project site to physically verify how the project was completed. Unfortunately, DNRC did not have the resources necessary to get out to each site and therefore we are asking for your help.

To make certain your water right is accurately reflected in the State of Montana water rights database, the DNRC needs to know how your water right project was actually completed. To accomplish this task, questionnaires are enclosed asking for specific information. If you would complete the questionnaire(s) it would help eliminate the need for DNRC staff to physically inspect your water use and allow us to issue you a Draft Certificate of Water Right that accurately depicts your water right.

More than one questionnaire may be enclosed if your water right is for multiple purposes, and you may receive more than one of these letters if you have more than one water right. Please complete the questionnaire(s) accurately and return them to our office as soon as possible. We will contact you if we have any questions about the information you provide. A self-addressed envelope is included for your convenience.

If you no longer own this water right, please complete the enclosed ownership information card and return it to our office.

Thank you so much for your help. If you have any questions, please don't hesitate to contact me at (Phone # for RO specialist).

Sincerely,

RO Specialist

Enclosures

August 2001

## 2<sup>nd</sup> Notice Permit Cover Letter for Questionnaire

Date

Name

Address

City

Dear

Our records indicate that you are the current owner of water right #??? - ? - ?????. This letter is being sent due to lack of response received on prior written communication. If you no longer own this water right, please complete the attached self-addressed ownership information card and return it to our office.

Montana Water Law (Mont. Code Ann. § 85-2-315) provides that if the appropriation of water under a permit is completed in substantial accordance with the permit, the Department of Natural Resources and Conservation (DNRC) shall issue a Certificate of Water Right.

A response to this letter is needed for certifying your water use. Please complete the enclosed forms to reflect accurate and factual information regarding your water use under your water right permit and return the information within 30 days. A self-addressed envelope is included for your convenience. If you choose not to complete the enclosed questionnaire(s), please contact me at (406) 444-6614 to schedule a field inspection.

A response from you is critical in protecting your water right. Without being able to certify your water right, DNRC may have to initiate revocation proceedings.

Thank you for your help. If you have any questions feel free to call me at (406) 444-6614.

Sincerely,

New Appropriations Program Manager  
Enclosures

09/07/01

This letter will be reviewed  
and updated. Regional office  
will be sent updated copy.

**Change – First letter sent with Questionnaires**

September 2, 2001

«FirstName» «LastName»

«Address1»

«Address2»

«City», «State» «PostalCode»

Dear «FirstName» «LastName»:

Our records indicate that you are the current owner of Authorization to Change # «WaterRightNumber». A notice of completion was filed on the changed project between 1973 and 1992.

In the past, after the completion notice was received on the right, DNRC staff came out to the project site to physically verify how the project was completed. Unfortunately, DNRC did not have the resources necessary to get out to each site and therefore we are asking for your help.

To make certain your changed water right is accurately reflected in the State of Montana water rights database, the DNRC needs to know how your changed project was actually completed. To accomplish this task, questionnaires are enclosed asking for specific information. If you would complete the questionnaire(s) it would help eliminate the need for DNRC staff to physically inspect your water use and allow us to issue you a water right abstract that accurately depicts your changed water right.

More than one questionnaire may be enclosed if your project changed multiple elements of the original right and you may receive more than one of these letters if you have more than one water right. Please complete the questionnaire(s) accurately and return them to our office as soon as possible. We will contact you if we have any questions about the information you provide. A self-addressed envelope is included for your convenience.

If you no longer own this water right, please complete the enclosed ownership information card and return it to our office.

Thank you so much for your help. If you have any questions, please don't hesitate to contact me at (Phone # for RO specialist).

Sincerely,

RO Specialist

Enclosures

August 2001

## 2<sup>nd</sup> Notice Authorization to Change Cover Letter for Questionnaire

Date

Name  
Address  
City

Dear

09/07/01

This letter will be reviewed  
and updated. Regional office  
will be sent updated copy.

Our records indicate that you are the current owner of the water right authorization to change #??? - ? - ??????. This letter is being sent due to lack of response received on prior written communication. If you no longer own this water right, please complete the attached self-addressed ownership information card and return it to our office.

Montana Water Law (Mont. Code Ann. § 85-2-402) provides that the authorization to change must be completed as authorized by the Department of Natural Resources and Conservation (DNRC).

A response to this letter is needed for certifying your authorization to change. Please complete the enclosed forms to reflect accurate and factual information regarding the change made to your project and return the information within 30 days. A self-addressed envelope is included for your convenience. If you choose not to complete the enclosed questionnaire(s), please contact me at (406) 444-6614 to schedule a field inspection.

A response from you is critical in protecting your water right. Without being able to certify your authorization to change, DNRC may have to initiate revocation proceedings.

Thank you for your help. If you have any questions feel free to call me at (406) 444-6614.

Sincerely,

New Appropriations Program Manager  
Water Rights Bureau

Enclosures

## Verifab Cover Letter

Date

Name

Address

City

Dear

We have completed our analysis of your water right #???-?-???? and propose to issue a Draft Certificate of Water Right or water right abstract on the recommendations on the enclosed verification abstract. Please review these recommendations and complete the information within the stars, entitled "To be completed by permittee".

If you agree with our recommendations, please check the appropriate box. If you do not agree with our recommendations, check the appropriate box and specify the items in disagreement. In addition, check whether or not you want a show cause hearing on these items of disagreement. If you disagree with the recommendations and do not request a show cause hearing, your water right and/or authorization to change will reflect the recommendations. A show cause hearing gives you the opportunity to provide proof as to your disagreement with the recommendations.

Please sign and date the completed form and return it to our office within 30 days of the date of this letter. If we do not receive the signed and completed form back, then the department recommendations will be reflected on your water right or authorization to change.

Thank you for your assistance. If you have any questions feel free to call me at (Phone # for RO specialist).

Sincerely,

RO Specialist

Enclosure

## PERMIT - Draft Certificate -Thank You Letter

9/7/2001

«FirstName» «LastName»  
«Address1»  
«Address2»  
«City», «State» «PostalCode»

Dear «Salutation»

Enclosed is your Draft Certificate of Water Right. Thank you for completing the forms we sent concerning your water right.

This Draft Certificate of Water Right is valuable because it accurately reflects your water right including the priority date, the purpose, and amount of water you have a right to use. Your water right will become final when the Montana Water Court adjudicates the basin and a final decree is issued.

Thank you for your assistance in the certification of your water right. If you have any questions, please feel free to contact me at Department of Natural Resources, Water Rights Bureau, PO Box 201601, Helena MT 59620-1601, (406)444-6614.

Sincerely,

Kimberly Overcast  
New Appropriations Program Manager  
Water Rights Bureau  
kovercast@state.mt.us

August 2001

## CHANGE AUTHORIZATION – Water Right Abstract - Thank You Letter

9/7/2001

«FirstName» «LastName»

«Address1»

«Address2»

«City», «State» «PostalCode»

Dear «Salutation»

Enclosed is your Water Right Information Abstract. Thank you for completing the forms we sent concerning your water right.

This abstract is valuable because it accurately reflects your water right including the priority date, the purpose, and amount of water you have a right to use. Your water right will become final when the Montana Water Court adjudicates the basin and a final decree is issued.

Thank you for your assistance in the certification of your water right. If you have any questions, please feel free to contact me at Department of Natural Resources, Water Rights Bureau, PO Box 201601, Helena MT 59620-1601, (406)444-6614.

Sincerely,

Kimberly Overcast  
New Appropriations Manager  
Water Rights Bureau  
kovercast@state.mt.us

**Permit or Authorization to Change Needed Sample Letter**

Date

Name

Address

City

Dear

We have completed the analysis of your water right #???-?-???? and have verified that (*explanation of the situation*), ex. more water is being used than is permitted or the point of diversion is not at the permitted location. You are required to follow the specifications and conditions of your (*permit or authorization to change*) which state (*specifics relating to the situation*). Anything exceeding or different than from your (*permit or authorization to change*) specifications may be appropriated by others as it is not protected under your water right.

A (*permit or authorization to change*) is needed to continue using (*specifics relating to the situation*). Enclosed is an Application (*for Beneficial Water Use Permit or an Application to Change a Water Right*). We have documented in your water right file that (*explanation of situation*) and enforcement actions may be taken if the permit or authorization to change is not filed.

**\*\*If in closed basin, make sure to note the following.\*\***

Your water right is in a closed basin in which no new permits are authorized for (*surface water*) appropriations. Enclosed is information specific to the basin closure. You must stop (*specifics relating to the situation*) immediately. We have documented in your water right file that (*explanation of situation*) and enforcement actions may be taken if the situation is not corrected immediately.

Thank you for your assistance. If you have any questions feel free to call me at (Phone # for RO specialist).

Sincerely,

RO Specialist

Enclosure

## **VERIFICATION PROJECT QUESTIONNAIRES**

# WATER USE PERMIT QUESTIONNAIRE

1. **WATER RIGHT NO.** \_\_\_\_\_
2. **WATER RIGHT OWNER** \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Day Phone \_\_\_\_\_
3. **WHO PREPARED THIS INFORMATION?** ☐ Water Right Owner ☐ Other (complete information below)  
 Preparer \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Day Phone \_\_\_\_\_
4. **IS THE DEVELOPMENT OPERATIONAL?** ☐ Yes ☐ No  
 If not, explain why and give date of last use. \_\_\_\_\_  
 \_\_\_\_\_
5. **WHAT IS YOUR SOURCE OF WATER?**  
☐ Well ☐ Developed Spring  
☐ Lake/Reservoir Name \_\_\_\_\_  
☐ Stream Name \_\_\_\_\_  
☐ Unnamed Source - Tributary to: \_\_\_\_\_
6. **HOW DO YOU DIVERT THE WATER?**  
☐ Pump GPM Capacity \_\_\_\_\_ HP Rating \_\_\_\_\_ Vertical Lift (in feet) \_\_\_\_\_  
 Brand Name \_\_\_\_\_ Model Number \_\_\_\_\_  
☐ Pipeline Inside Diameter Size \_\_\_\_\_ Length \_\_\_\_\_  
☐ Headgate  
☐ Dam  
☐ Pit  
☐ Other \_\_\_\_\_
7. **PERMIT CONDITIONS OR LIMITATIONS:**  
 Please explain how each of the conditions applied to your permit have or have not been met.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

THE ABOVE INFORMATION IS A TRUE STATEMENT OF THE EXTENT THE PROJECT WAS DEVELOPED.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

# DOMESTIC USE

LIST ONLY INFORMATION PERTAINING TO DOMESTIC USE.

1. WHAT IS THE PHYSICAL ADDRESS OF THE HOME? \_\_\_\_\_

2. WHAT IS THE LEGAL LAND DESCRIPTION OF THE HOME?

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WHAT IS THE LAND DESCRIPTION OF WHERE YOU DIVERT THE WATER?

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

4. WHAT SIZE OF LAWN AND/OR GARDEN DO YOU WATER?

☐ No lawn and/or garden watered.☐ Lawn and/or garden is \_\_\_\_\_ FEET WIDE and \_\_\_\_\_ FEET LONG5. DO YOU USE THE WATER IN MORE THAN ONE HOME? ☐ YES ☐ NO

If yes, explain. \_\_\_\_\_

6. WHEN DO YOU USE THE WATER?

☐ From January 1 to December 31☐ From \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_  
Month Day Month Day7. IS YOUR FLOW RATE DIFFERENT FROM THE PUMP CAPACITY? ☐ Yes ☐ No

If yes, what is the actual flow rate? \_\_\_\_\_ GPM

8. **MAP** Please provide a plat map which is available from your county clerk and recorder. If a plat map is not available, please provide a USGS quad map. Place an X on the map to show where your home is located and also the point from where you take the water. IF AT ALL POSSIBLE, PLEASE SEND A PHOTOGRAPH OF YOUR DIVERSION SITE AND YOUR HOME.

THE ABOVE INFORMATION IS A TRUE STATEMENT OF THE EXTENT THE PROJECT WAS DEVELOPED.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

LIST ONLY INFORMATION PERTAINING TO STOCK WATER USE

|  |                   |                                |                   |                                 |                   |
|--|-------------------|--------------------------------|-------------------|---------------------------------|-------------------|
| <input type="checkbox"/> Cattle  | <u>          </u> | <input type="checkbox"/> Pigs  | <u>          </u> | <input type="checkbox"/> Sheep  | <u>          </u> |
|  | (Number)          |                                | (Number)          |                                 | (Number)          |
| <input type="checkbox"/> Horses  | <u>          </u> | <input type="checkbox"/> Goats | <u>          </u> | <input type="checkbox"/> Llamas | <u>          </u> |
|  | (Number)          |                                | (Number)          |                                 | (Number)          |
|  |                   |                                |                   | <input type="checkbox"/> Emu    | <u>          </u> |
|  |                   |                                |                   |                                 | (Number)          |
| <input type="checkbox"/> Other, specify species or type and number _____ |                   |                                |                   |                                 |                   |

DATE \_\_\_\_\_

# IRRIGATION

LIST ONLY INFORMATION PERTAINING TO IRRIGATION USE

## 1. LIST THE NUMBER OF ACRES AND THE LAND DESCRIPTIONS WHERE YOU IRRIGATE.

\_\_\_\_\_ Acres \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
 \_\_\_\_\_ Acres \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
 \_\_\_\_\_ Acres \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
 \_\_\_\_\_ Acres \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
 \_\_\_\_\_ TOTAL ACRES

## 2. WHAT IS THE LAND DESCRIPTION OF WHERE YOU DIVERT THE WATER?

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

## 3. WHAT TYPE OF IRRIGATION SYSTEM ARE YOU USING?

FLOOD☐ Contour Ditch☐ Border Dike☐ Spreader DikeSPRINKLER☐ Handline☐ Wheel Line☐ Big Gun

Number of Heads \_\_\_\_\_

PSI \_\_\_\_\_

Nozzle Size \_\_\_\_\_

Nozzle Type \_\_\_\_\_

☐ Center pivot (attach copy of sprinkler chart)OTHER (DESCRIBE) \_\_\_\_\_

TYPE OF CROP \_\_\_\_\_

## 4. WHEN DO YOU DIVERT THE WATER?

From \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_  
 Month Day Month Day

## 5. WHAT FLOW RATE DO YOU USE? (Complete this section only if you do not use a sprinkler system.)

I use \_\_\_\_\_ GPM/CFS

How did you determine the flow rate? \_\_\_\_\_

Is your flow rate different from the pump capacity? ☐ Yes ☐ No What is the actual flow rate? \_\_\_\_\_ GPM/CFS

How did you determine the flow rate? \_\_\_\_\_

## 6. MAP Please provide a map which shows section, township and range. Place an X on the map to show where the location of your diversion point is located. Draw a line around the borders of the irrigated land. A copy of your farm map(s) outlining your acreage would be very helpful.

 IF AT ALL POSSIBLE, PLEASE SEND A PHOTOGRAPH OF YOUR DIVERSION SITE AND THE AREA THAT IS IRRIGATED.

THE ABOVE INFORMATION IS A TRUE STATEMENT OF THE EXTENT THE PROJECT WAS DEVELOPED.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

# RESERVOIR INFORMATION

## 1. WHAT SIZE IS YOUR RESERVOIR?

Attach an engineering survey, an "SCS as built" survey, or complete the formula below with the actual measurements of the reservoir or pit.

### DAM

Surface Area \_\_\_\_\_ X Maximum Depth \_\_\_\_\_ X 0.4 = \_\_\_\_\_ AC-FT  
(ACRES) (FEET) (CAPACITY)

### PIT

Surface Area \_\_\_\_\_ X Maximum Depth \_\_\_\_\_ X 0.5 = \_\_\_\_\_ AC-FT  
(ACRES) (FEET) (CAPACITY)

## 2. DID YOU INSTALL A RELEASE OR DRAINAGE DEVICE? ☐ Yes ☐ No

If yes, explain the type and how it operates. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 3. RESERVOIR LOCATION

\_\_\_\_\_ Acres \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

☐ The reservoir is located on the source.

☐ Is there a pipe, ditch, or other means which diverts water into this reservoir? ☐ Yes ☐ No

If yes, legal description of diversion:

\_\_\_\_\_ Acres \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

## 4. MAP: Please provide a USGS quad map or an aerial photo map. Place an X on the map to show where your reservoir is located. An aerial photo that actually shows the reservoir would be very helpful.

THE ABOVE INFORMATION IS A TRUE STATEMENT OF THE EXTENT THE PROJECT WAS DEVELOPED.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

# VARIOUS USES

COMPLETE A SEPARATE *VARIOUS USE FORM* FOR EACH USE**1. HOW DO YOU USE THE WATER? (Check only one)**

- |  |  |                                     |
|--|--|-------------------------------------|
| <input type="checkbox"/> FISHERY         | <input type="checkbox"/> FISH & WILDLIFE       | <input type="checkbox"/> COMMERCIAL |
| <input type="checkbox"/> INDUSTRIAL      | <input type="checkbox"/> MUNICIPAL             | <input type="checkbox"/> GEOTHERMAL |
| <input type="checkbox"/> FIRE PROTECTION | <input type="checkbox"/> MINING                | <input type="checkbox"/> RECREATION |
| <input type="checkbox"/> INSTITUTIONAL   | <input type="checkbox"/> OTHER (EXPLAIN) _____ |                                     |

If you checked commercial, industrial &amp; institutional use above, please explain the use further.

\_\_\_\_\_  
(For example, office bldg. / concrete batch plant / church)**2. WHAT IS THE LAND DESCRIPTION OF WHERE YOU DIVERT THE WATER?**

\_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

**3. WHERE DO YOU USE THE WATER?**

\_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_

\_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_

\_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_

\_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_

**4. WHEN DO YOU USE THE WATER?**☐ From January 1 to December 31☐ From \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_  
Month Day Month Day**5. HOW MUCH WATER DO YOU USE? (Please provide both days and hours)**

System is Operated \_\_\_\_\_ Days Each Year (Average number of days)

System is Operated \_\_\_\_\_ Hours Each Day (Average number of hours)

**6. WHAT FLOW RATE DO YOU USE?**

I use \_\_\_\_\_ GPM / CFS

How did you determine the flow rate? \_\_\_\_\_

**7. MAP: Please provide a plat map which is available from your county clerk and recorder. If a plat map is not available, please provide a USGS quad map. Place an X on the map to show where your diversion is located and also the points where you use the water.**

☛ IF AT ALL POSSIBLE, PLEASE SEND A PHOTOGRAPH OF YOUR DIVERSION SITE AND PLACE OF USE.

THE ABOVE INFORMATION IS A TRUE STATEMENT OF THE EXTENT THE PROJECT WAS DEVELOPED.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

# AUTHORIZATION TO CHANGE QUESTIONNAIRE

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1. AUTHORIZATION TO CHANGE NO. \_\_\_\_\_
  
2. WATER RIGHT OWNER \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ Day Phone \_\_\_\_\_
  
3. WHO PREPARED THIS INFORMATION? ☐ Water Right Owner ☐ Other (complete information below)  
Preparer \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ Day Phone \_\_\_\_\_
  
4. IS THE DEVELOPMENT OPERATIONAL? ☐ Yes ☐ No  
If not, explain why. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
5. PLEASE DESCRIBE THE CHANGES YOU MADE TO THIS WATER RIGHT.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
6. PERMIT CONDITIONS OR LIMITATIONS:  
Please explain how each of the conditions applied to your permit have or have not been met.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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THE ABOVE INFORMATION IS A TRUE STATEMENT OF THE EXTENT THE PROJECT WAS DEVELOPED.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

# POINT OF DIVERSION CHANGE

1. DID YOU COMPLETE THE POINT OF DIVERSION CHANGE? ☐ YES ☐ NO

If no, explain: \_\_\_\_\_

2. WHAT IS THE LEGAL LAND DESCRIPTION FOR THE NEW POINT OF DIVERSION?

\_\_\_\_ ¼ \_\_\_\_ ¼ \_\_\_\_ ¼ Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. ARE YOU STILL USING THE OLD POINT OF DIVERSION? ☐ YES ☐ NO

4. WHAT IS YOUR SOURCE OF WATER?

- ☐ Well  
☐ Developed Spring  
☐ Lake/Reservoir Name \_\_\_\_\_  
☐ Stream Name \_\_\_\_\_  
☐ Unnamed Source - Tributary to: \_\_\_\_\_

5. HOW DO YOU DIVERT THE WATER?

- ☐ Pump GPM Capacity \_\_\_\_\_ HP Rating \_\_\_\_\_ Vertical Lift (in feet) \_\_\_\_\_  
Brand Name \_\_\_\_\_ Model Number \_\_\_\_\_  
☐ Pipeline Inside Diameter Size \_\_\_\_\_ Length \_\_\_\_\_  
☐ Headgate  
☐ Dam  
☐ Pit  
☐ Other \_\_\_\_\_

6. WHEN DO YOU DIVERT THE WATER FROM THE SOURCE?

- ☐ From January 1 to December 31  
☐ From \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_  
Month Day Month Day

7. MAP: Please provide a plat map which is available from your county clerk and recorder. If a plat map is not available, please provide a USGS quad map. Place an X on the map to show where your point of diversion is located.

☞ IF AT ALL POSSIBLE, PLEASE SEND A PHOTOGRAPH OF YOUR DIVERSION SITE.

THE ABOVE INFORMATION IS A TRUE STATEMENT OF THE EXTENT THE PROJECT WAS DEVELOPED.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

# PLACE OF USE CHANGE

1. DID YOU COMPLETE THE PLACE OF USE CHANGE? ☐ YES ☐ NO

If no, explain: \_\_\_\_\_  
 \_\_\_\_\_

## PLACE OF USE CHANGE FOR IRRIGATION

1. LIST THE NUMBER OF ACRES AND THE LAND DESCRIPTIONS WHERE YOU IRRIGATE.

\_\_\_\_ Acres \_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
 \_\_\_\_ Acres \_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
 \_\_\_\_ Acres \_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
 \_\_\_\_ Acres \_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
 \_\_\_\_ TOTAL ACRES Subdivision Name: \_\_\_\_\_

2. WHAT TYPE OF IRRIGATION SYSTEM ARE YOU USING?

FLOOD ☐ Contour Ditch ☐ Border Dike ☐ Spreader Dike  
SPRINKLER ☐ Handline ☐ Wheel Line ☐ Big Gun  
 Number of Heads \_\_\_\_\_ PSI \_\_\_\_\_ Nozzle Size \_\_\_\_\_ Nozzle Type \_\_\_\_\_  
☐ Center pivot (attach copy of sprinkler chart)

OTHER (DESCRIBE) \_\_\_\_\_  
 TYPE OF CROP \_\_\_\_\_

## PLACE OF USE CHANGE FOR NON-IRRIGATION

1. FOR WHAT PURPOSE DO YOU USE THE WATER?

☐ Domestic ☐ Stock ☐ Fishery/Fish & Wildlife ☐ Commercial  
☐ Industrial ☐ Municipal ☐ Recreation ☐ Other \_\_\_\_\_

2. WHAT IS THE LAND DESCRIPTION FOR WHERE YOU USE THE WATER?

\_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_  
 \_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. **MAP:** Please provide a map which shows section, township and range. Place an X on the map to show where you use the water. Draw a line around the borders of the irrigated land.

 IF AT ALL POSSIBLE, PLEASE SEND A PHOTOGRAPH OF YOUR PLACE OF USE OR THE AREA THAT IS IRRIGATED.

THE ABOVE INFORMATION IS A TRUE STATEMENT OF THE EXTENT THE PROJECT WAS DEVELOPED.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

# PURPOSE OF USE CHANGE

1. **DID YOU CHANGE ALL OR ONLY A PORTION OF YOUR WATER RIGHT TO A NEW PURPOSE?**
- ☐ All of my water right is used for the new purpose.
- ☐ Only a portion of my water right is used for the new purpose. The remainder is still used for the original purpose

2. **TO WHAT PURPOSE DID YOU CHANGE YOUR WATER RIGHT?**

- |  |  |                                     |
|--|--|-------------------------------------|
| <input type="checkbox"/> FISHERY         | <input type="checkbox"/> FISH & WILDLIFE | <input type="checkbox"/> COMMERCIAL |
| <input type="checkbox"/> INDUSTRIAL      | <input type="checkbox"/> MUNICIPAL       | <input type="checkbox"/> GEOTHERMAL |
| <input type="checkbox"/> FIRE PROTECTION | <input type="checkbox"/> MINING          | <input type="checkbox"/> RECREATION |
| <input type="checkbox"/> INSTITUTIONAL   | <input type="checkbox"/> OTHER _____     |                                     |

(EXPLAIN)

If you checked commercial, industrial & institutional use above, explain the use further.

\_\_\_\_\_  
(For example, office bldg. / concrete batch plant / church)

3. **HOW MUCH WATER DO YOU USE FOR THE NEW PURPOSE?** (Please provide days and hours)

System is Operated \_\_\_\_\_ Days Each Year (Average number of days)

System is Operated \_\_\_\_\_ Hours Each Day (Average number of hours)

I use \_\_\_\_\_ GPM / CFS

How did you determine the flow rate? \_\_\_\_\_

4. **WHAT PERIOD OF TIME DO YOU DIVERT THE WATER FROM THE SOURCE FOR THE NEW PURPOSE?**

☐ From January 1 to December 31

☐ From \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_  
Month Day Month Day

5. **WHEN DO YOU USE THE WATER FOR THE NEW PURPOSE?**

☐ From January 1 to December 31

☐ From \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_  
Month Day Month Day

6. **MAP** Please provide a plat map which is available from your county clerk and recorder. If a plat map is not available, please provide a USGS quad map. Place an \_ on the map to show where your diversion is located and also the points where you use the water.

 IF AT ALL POSSIBLE, PLEASE SEND A PHOTOGRAPH OF YOUR DIVERSION SITE AND PLACE OF USE.

THE ABOVE INFORMATION IS A TRUE STATEMENT OF THE EXTENT THE PROJECT WAS DEVELOPED.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

# PLACE OF STORAGE CHANGE

## 1. WHAT SIZE IS YOUR RESERVOIR?

Attach an engineering survey, an "SCS as built" survey, or complete the formula below with the actual measurements of the reservoir or pit.

### DAM

Surface Area \_\_\_\_\_ X Maximum Depth \_\_\_\_\_ X 0.4 = \_\_\_\_\_ AC-FT  
(ACRES) (FEET) (CAPACITY)

### PIT

Surface Area \_\_\_\_\_ X Maximum Depth \_\_\_\_\_ X 0.5 = \_\_\_\_\_ AC-FT  
(ACRES) (FEET) (CAPACITY)

## 2. DID YOU INSTALL A RELEASE OR DRAINAGE DEVICE? ☐ Yes ☐ No

If yes, explain the type and how it operates. \_\_\_\_\_

---

---

---

## 3. RESERVOIR LOCATION

- ☐ The reservoir is located on the source.
- ☐ There is a pipe, ditch, or other means which diverts water into this reservoir.

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THE ABOVE INFORMATION IS A TRUE STATEMENT OF THE EXTENT THE PROJECT WAS DEVELOPED.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

## VERIFICATION ABSTRACT

PERMITTED DATA

NAME: INMAN REAL ESTATE INC

PO BOX 549

CHINOOK MT 59523

BRIESE BROTHERS HAVRE LLP

1660 W 10TH ST

HAVRE MT 59501

PRIORITY DATE: AUGUST 16, 1974 AT 11:00 A.M.

SOURCE: BATTLE CREEK, DRY FORK

TOTAL FLOW RATE:

TOTAL VOLUME: 3,000.00 ACRE FEET PER YEAR

DIVERSION POINT: S2SENE SEC. 34 TWP. 34N RGE. 19E BL CO.

PERIOD OF APPROP: 01/01-12/31

USE: UP TO 1800.00 AF (04/01-11/01)

FOR IRRIGATION ON 509.00 ACRES

UP TO 1200.00 AF (01/01-12/31)

FOR STOCK

PLACE OF USE: SEC. 02 TWP. 33N RGE. 19E BL CO.

FOR IRRIGATION ON 48.00 ACRES

SEC. 03 TWP. 33N RGE. 19E BL CO.

FOR IRRIGATION ON 280.00 ACRES

SEC. 10 TWP. 33N RGE. 19E BL CO.

FOR IRRIGATION ON 40.00 ACRES

SEC. 34 TWP. 34N RGE. 19E BL CO.

FOR IRRIGATION ON 128.00 ACRES

SEC. 35 TWP. 34N RGE. 19E BL CO.

FOR IRRIGATION ON 13.00 ACRES

FINDINGS

PERMITTED DATA

S2SENE SEC. 34 TWP. 34N RGE. 19E BL CO.  
FOR STOCK

FINDINGS

DIVERSION MEANS: DAM

RESERVOIR: CAPACITY OF 3,000.0 AF

CONDITIONS: FO-FINAL ORDER

THIS WATER RIGHT IS SUBJECT TO THE FINAL ORDER OF THE  
DEPARTMENT.

IN-INDIAN RESERVED WATER RIGHTS

THIS RIGHT IS SUBJECT TO ALL PRIOR INDIAN RESERVED  
WATER RIGHTS OF THE GROS VENTRE AND ASSINIBOINE  
TRIBE(S) IN THE SOURCE OF SUPPLY. IT IS THE TRIBE'S

IN-INDIAN RESERVED WATER RIGHTS

POSITION THAT ECONOMIC INVESTMENTS MADE IN RELIANCE  
UPON THIS RIGHT DO NOT CREATE IN THE APPROPRIATOR ANY  
EQUITY OR VESTED RIGHT AGAINST THE TRIBE(S). THE

IN-INDIAN RESERVED WATER RIGHTS

APPROPRIATOR IS HEREBY NOTIFIED THAT ANY FINANCIAL  
OUTLAY OR WORK INVESTED IN A PROJECT PURSUANT TO THIS  
RIGHT IS AT THE APPROPRIATOR'S RISK. THE ISSUANCE OF

IN-INDIAN RESERVED WATER RIGHTS

THIS RIGHT DOES NOT REDUCE THE APPROPRIATOR'S  
LIABILITY FOR DAMAGE CAUSED BY THE EXERCISE OF THE  
RIGHT. IT DOES NOT MAKE THE DEPARTMENT LIABLE FOR  
IN-INDIAN RESERVED WATER RIGHTS

PERMITTED DATA

FINDINGS

DAMAGE CAUSED BY THE EXERCISE OF THE RIGHT.

IN-INDIAN RESERVED WATER RIGHTS

NOR IS THE DEPARTMENT LIABLE FOR ANY LOSS TO THE

APPROPRIATOR CAUSED BY THE EXERCISE OF SENIOR

RESERVED WATER RIGHTS. ANY WATER RIGHT ISSUED BY THE

IN-INDIAN RESERVED WATER RIGHTS

STATE IN THE ABSENCE OF JURISDICTION TO ISSUE THE

WATER RIGHT IS VOID.

MS-MISCELLANEOUS REMARK

ISSUED DATE OF THIS RIGHT IS SEPTEMBER 22, 1977.

MS-MISCELLANEOUS REMARK

CHARTS 07 & 06

OM-

THE APPROPRIATOR HEREIN SHALL INSTALL AND MAINTAIN  
ADEQUATE MEASURING DEVICES AT THE DAM OUTLET AS WELL  
AS ON THE RESERVOIR TO RECORD THE AMOUNTS OF WATER

OM-

RELEASED FROM THE RESERVOIR AND THE LEVEL AT WHICH  
THE RESERVOIR EXISTS AT ANY GIVEN TIME. FURTHER, THE  
APPROPRIATOR SHALL KEEP A RECORD OF THE PERIODS OF

OM-

DIVERSION AND IMPOUNDMENT AS WELL AS THE RELEASES.

THE RECORDS MUST BE SUBMITTED TO THE WATER RESOURCES  
REGIONAL OFFICE. CONTACT THE REGIONAL OFFICE LISTED

OM-

BELOW TO OBTAIN THEIR CURRENT ADDRESS.

HAVRE PH: 406-265-5516 FAX: 406-265-2225

PERMITTED DATA

TR-NOTICE OF TRANSFER RECEIVED  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/24/82.  
TR-NOTICE OF TRANSFER RECEIVED  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/28/90.  
TR-NOTICE OF TRANSFER RECEIVED  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/16/92.  
TR-NOTICE OF TRANSFER RECEIVED  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 09/17/97.  
TR-NOTICE OF TRANSFER RECEIVED  
WATER RIGHT OWNERSHIP UPDATE RECEIVED 01/10/00.

## FINDINGS

[illegible]

TO BE COMPLETED BY VERIFIER:

ADDITIONAL COMPUTER DATA: WELL: DEPTH-\_\_\_\_\_ STATIC LEVEL-\_\_\_\_\_ WELL YIELD-\_\_\_\_\_ CASING SIZE-\_\_\_\_\_ PUMP SIZE-\_\_\_\_\_

RESERVOIR: DAM HEIGHT-\_\_\_\_\_ SURFACE ACRES-\_\_\_\_\_ STOCK: ANML UNITS-\_\_\_\_\_ DOMESTIC: HOUSES-\_\_\_\_\_ IRRIGATION: TYPE-\_\_\_\_\_

SUPPLEMENTAL RIGHTS: IF THIS PERMIT IS SUPPLEMENTAL TO ANY OTHER RIGHTS, MEANING THEY HAVE OVERLAPPING PLACES OF USE, LIST THE WATER RIGHT NUMBERS.

MICROFILM CHECK: ALL PERMITS WILL BE REFILMED IN THEIR ENTIRETY. DOES THE FILE RECORD CONTAIN ANY LARGE MAPS THAT HAVE ALREADY BEEN FILMED? YES NO

VERIFICATION ATTACHMENTS: (SPECIFY ADDENDUMS, REPORTS, MAPS, PHOTOS, ETC.)

VERIFIER'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

\* TO BE COMPLETED BY PERMITTEE: \*

\* PERMITTEE  
\*  
I AGREE WITH ALL OF THE ABOVE FINDINGS OF THE VERIFIER.  
  
\*(CHECK ONE) : I DO NOT AGREE WITH ALL OF THE ABOVE FINDINGS AND HEREBY SPECIFY THOSE ITEMS OF DISAGREEMENT \*

I

\*\* PERMITTEE (CHECK ONE): I ☐ DO NOT ☐ DO REQUEST A HEARING ON THE SPECIFIC ITEM(S) OF DISAGREEMENT LISTED ABOVE.  
 \*\*  
 \*\* PERMITTEE'S SIGNATURE: \_\_\_\_\_ (ONLY ONE PERMITTEE NEED SIGN)  
 \*\*  
 \*\* DATE: \_\_\_\_\_  
 \*\*

TO BE COMPLETED REGIONAL OFFICE MANAGER:

CHECK THE PROPER BOX OR SPECIFY THE PROCESSING ACTION NEEDED ON THE PERMIT:

ISSUE CERTIFICATE OF WATER RIGHT AS PERMITTED (NO CHANGES NEEDED) .  
ISSUE CERTIFICATE OF WATER RIGHT WITH VERIFIED CHANGES (SEE PERMITTED DATA SECTION) .  
PERMIT MODIFICATION HEARING NECESSARY .  
DO NOT ISSUE A CERTIFICATE. PERMIT IS ABANDONED OR NOT COMPLETE (REVOKE PERMIT) .  
OTHER (SPECIFY)

REGIONAL OFFICE MANAGER'S SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

ADDITIONAL VERIFIED DATA

FINDINGS

COMMENTS

August 2001

# **DRAFT CERTIFICATE OF WATER RIGHT**

D R A F T  
CERTIFICATE OF WATER RIGHT  
(FOR PERFECTED PERMIT TO APPROPRIATE WATER)

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-315 MCA,  
HAVE BEEN MET, THIS DRAFT CERTIFICATE OF WATER RIGHT IS ISSUED TO:

INMAN REAL ESTATE INC  
PO BOX 549  
CHINOOK MT 59523

BRIESE BROTHERS HAVRE LLP  
1660 W 10TH ST  
HAVRE MT 59501

CERTIFICATE NUMBER: 3343-40J

PRIORITY DATE: AUGUST 16, 1974 AT 11:00 A.M.

SOURCE: BATTLE CREEK, DRY FORK

DIVERSION: MEANS: DAM

PERIOD OF DIVERSION: 01/01-12/31  
S2SENE SEC. 34 TWP. 34N RGE. 19E BLAINE CO

TOTAL VOLUME: 3,000.00 ACRE FEET PER YEAR

USE:  
UP TO 1800.00 AC-FT  
FROM: 04/01-11/01  
FOR IRRIGATION ON 509.00 ACRES  
  
UP TO 1200.00 AC-FT  
FROM: 01/01-12/31  
FOR STOCK

PLACE OF USE:  
SEC. 2 TWP. 33N RGE. 19E BLAINE CO  
FOR IRRIGATION ON 48.00 ACRES  
  
SEC. 3 TWP. 33N RGE. 19E BLAINE CO  
FOR IRRIGATION ON 280.00 ACRES  
  
SEC. 10 TWP. 33N RGE. 19E BLAINE CO  
FOR IRRIGATION ON 40.00 ACRES  
  
SEC. 34 TWP. 34N RGE. 19E BLAINE CO  
FOR IRRIGATION ON 128.00 ACRES  
  
SEC. 35 TWP. 34N RGE. 19E BLAINE CO  
FOR IRRIGATION ON 13.00 ACRES  
  
S2SENE SEC. 34 TWP. 34N RGE. 19E BLAINE CO  
FOR STOCK

RESERVOIR: ON STREAM CAPACITY OF 3,000.0 AC-FT

**\*\* PRIOR RIGHTS:**

THIS RIGHT IS SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS IN THE SOURCE  
OF SUPPLY. FURTHER; THIS PERMIT IS SUBJECT TO ANY FINAL DETERMINATION  
OF EXISTING WATER RIGHTS, AS PROVIDED BY MONTANA LAW.

**\*\* FINAL ORDER:**

THIS WATER RIGHT IS SUBJECT TO THE FINAL ORDER OF THE  
DEPARTMENT.

**\*\* FEDERAL-INDIAN RESERVED WATER RIGHTS:**

THIS RIGHT IS SUBJECT TO ALL PRIOR INDIAN RESERVED  
WATER RIGHTS OF THE GROS VENTRE AND ASSINIBOINE  
TRIBE(S) IN THE SOURCE OF SUPPLY. IT IS THE TRIBE'S  
POSITION THAT ECONOMIC INVESTMENTS MADE IN RELIANCE  
UPON THIS RIGHT DO NOT CREATE IN THE APPROPRIATOR ANY  
EQUITY OR VESTED RIGHT AGAINST THE TRIBE(S). THE  
APPROPRIATOR IS HEREBY NOTIFIED THAT ANY FINANCIAL  
OUTLAY OR WORK INVESTED IN A PROJECT PURSUANT TO THIS  
RIGHT IS AT THE APPROPRIATOR'S RISK. THE ISSUANCE OF

\*\*\*CONTINUED\*\*\*

CERTIFICATE NUMBER: 3343-40J

PAGE 2

THIS RIGHT DOES NOT REDUCE THE APPROPRIATOR'S LIABILITY FOR DAMAGE CAUSED BY THE EXERCISE OF THE RIGHT. IT DOES NOT MAKE THE DEPARTMENT LIABLE FOR DAMAGE CAUSED BY THE EXERCISE OF THE RIGHT. NOR IS THE DEPARTMENT LIABLE FOR ANY LOSS TO THE APPROPRIATOR CAUSED BY THE EXERCISE OF SENIOR RESERVED WATER RIGHTS. ANY WATER RIGHT ISSUED BY THE STATE IN THE ABSENCE OF JURISDICTION TO ISSUE THE WATER RIGHT IS VOID.

**\*\* WATER MEASUREMENT RECORDS REQUIRED:**

THE APPROPRIATOR HEREIN SHALL INSTALL AND MAINTAIN ADEQUATE MEASURING DEVICES AT THE DAM OUTLET AS WELL AS ON THE RESERVOIR TO RECORD THE AMOUNTS OF WATER RELEASED FROM THE RESERVOIR AND THE LEVEL AT WHICH THE RESERVOIR EXISTS AT ANY GIVEN TIME. FURTHER, THE APPROPRIATOR SHALL KEEP A RECORD OF THE PERIODS OF DIVERSION AND IMPOUNDMENT AS WELL AS THE RELEASES. THE RECORDS MUST BE SUBMITTED TO THE WATER RESOURCES REGIONAL OFFICE. CONTACT THE REGIONAL OFFICE LISTED BELOW TO OBTAIN THEIR CURRENT ADDRESS.  
HAVRE PH: 406-265-5516 FAX: 406-265-2225

**\*\* OWNERSHIP UPDATE:**

IF THE OWNERSHIP CHANGES ON ANY PORTION OF OR ALL OF THIS RIGHT, A WATER RIGHT OWNERSHIP UPDATE, FORM 608, MUST BE FILED WITH THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.

FAILURE TO COMPLY WITH ANY OF THE TERMS AND CONDITIONS MAY RESULT IN THE LOSS OF THE WATER RIGHT GRANTED BY THIS PERMIT.

DATE: SEPTEMBER 07, 2001

# V ERIFICATION FILE STATUS UPDATE

WATER RIGHT # \_\_\_\_\_ DATE SENT TO RO \_\_\_\_\_

RESPONSIBLE INDIVIDUAL FOR FILE \_\_\_\_\_

Inform the Central Office by phone or email when either of the following is required or completed. Please leave this slip attached to the front of the verification file.

☐ Yes ☐ No **File requires field inspection?** \_\_\_\_\_ Date

☐ Yes ☐ No **Draft Certificate & Thank You letter was sent?** \_\_\_\_\_ Date

# FILE ORGANIZATION CHART

# FILE ORGANIZATION CHART

RCO = Reverse Chronological Order (earliest dated document on bottom, most recent on top.)

| LEFT SIDE/TOP TO BOTTOM   | RIGHT SIDE/TOP TO BOTTOM   |
|---|--|
| <b>MEASURING &amp; PROGRESS REPORTS</b><br>All measuring device or progress reports   | <b>VERIFICATION/CERTIFICATION</b><br>All materials<br>Draft Certificate or All-Purpose Abstract<br>Verifab<br>617/618 Field Report (Post 4/14/92 NOC)<br>Questionnaires (Pre 4/14/92 NOC)<br>Maps & Photos<br>NRCS "as built" form<br>Well Log<br>Correspondence - RCO |
| <b>EXTENSION/NOC/REVOCATION</b><br>Official Revocation Form<br>Project Completion Form<br>Extension – Notice of Action<br>Extension – Reminder letter<br>Correspondence   |  |
| <b>HEARINGS INFO/CORRESPONDENCE</b><br>All in RCO<br>Orders, except final order<br>Notices<br>Proposal for Decision<br>Motions<br>Appointment of Hearing Officer & Discovery Order  | <b>PERMIT/AUTHORIZATION</b><br>Permit/Authorization<br>Final Order<br>Criteria Assessment  |
| <b>OBJECTIONS/CORRESPONDENCE</b><br>All in RCO<br>Objector List<br>Withdrawal Forms<br>Objection Log Sheet<br>Standard Central Office Objection Letters<br>Objection Forms  | <b>APPLICATION MATERIALS</b><br>Work Copy<br>Original Application<br>Criteria Supplement & Evidence<br>Well log  |
|   | <b>MAPS</b><br>Any and all maps except for the Notice Area Map   |
|   | <b>EXISTING RIGHTS</b><br>Associated Flag<br>Copies of Associated Water Rights   |
| <b>PROCESSING FORMS/PUBLIC NOTICE</b><br>Waiver<br>612 (if no objections received)<br>Public Notice<br>Notice Area Map<br>Form Checklist<br>EA Checklist<br>PN Letters to Applicant & Newspaper<br>Affidavit of Service<br>PN Bill and Tear Sheet<br>PN Return Mail<br>Certificate of Service | <b>GENERAL CORRESPONDENCE</b><br>RCO excluding:<br>Objections<br>Hearings<br>Extension/Revocation<br>Verification  |
| <b>TRANSFERS</b><br>All ORIGINAL Transfer Information<br>Not copies of transfer forms   | <b>FIELD INVESTIGATION</b><br>Field Investigation Report   |

**WATER CONVERSION TABLE**

# WATER CONVERSION TABLE

GPM = Gallons per minute

CFS = Cubic feet per second

AF = Acre-feet

|                                    |         |                           |
|------------------------------------|---------|---------------------------|
| 1 Cubic foot of water equals ..... | 7.48    | Gallons                   |
| .....                              | 1,728   | Cubic Inches              |
| 1 AF of water equals .....         |         | 1 foot of water on 1 acre |
| .....                              | 325,851 | Gallons                   |
| .....                              | 43,560  | Cubic feet                |
| 1 CFS equals .....                 | 448.8   | GPM                       |
| .....                              | 1.98    | AF per day                |
| .....                              | 40      | Miner's inches            |
| 1 GPM equals .....                 | 1,440   | Gallons per 24 hour day   |
| .....                              | 1.61    | AF per year               |

## QUICK CONVERSIONS

MI X 11.22 = GPM

MI ÷ 40 = CFS

MI X .0495 = AF/DAY

CFS X 40 = MI

CFS X 448.8 = GPM

CFS X 1.98 = AF/DAY

GPM ÷ 11.22 = MI

GPM ÷ 448.8 = CFS

GPM ÷ 226.67 = AF/DAY

AF/DAY — 1.98 = CFS

AF/DAY — 226.67 = GPM

AF/DAY — .0495 = CFS

## GENERAL WATER REQUIREMENTS

### DOMESTIC USE

1 family - up to 5 people ..... 1 AF/YR

1 acre lawn &amp; garden ..... 2.50 AF/season

1 acre shelter belt ..... 2.50 AF/season

Shop use ..... 1 AF/YR

### STOCKWATER USE

An animal unit (AU) is a measurement of livestock numbers. A cow and calf pair is one animal unit. Weaned animals are counted as one unit each.

Number of AUs X .017 = AF/YEAR

Number of AUs X .017 ÷ 365 x Days = AF/Number of days

1 Buffalo ..... 1.5 AU

1 Horse ..... 1.5 AU

1 Dairy Cow ..... 1.5 AU

1 Beef Cow ..... 1 AU

3 Llamas ..... 1 AU

3 Pigs ..... 1 AU

5 Sheep ..... 1 AU

300 Chickens ..... 1 AU

50 Geese ..... 1 AU

50 Ducks ..... 1 AU

100 Turkeys ..... 1 AU

100 Rabbits ..... 1 AU

### OTHER USES

Crop Spraying ..... Gallons/acre X acres ÷ 325851 = AF/YR

# **WATER PLANNING GUIDE**

# PLANNING GUIDE FOR WATER USE

| <u>TYPE OF USE</u>                         | <u>GALLONS/DAY</u> | <u>TYPE OF USE</u>                   | <u>GALLONS/DAY</u> |
|--|--------------------|--------------------------------------|--------------------|
| Airports: (per passenger)                  | 3 - 5              | Livestock:                           |                    |
| Apartments: multiple-family (per resident) | 60                 | Cattle                               | 15                 |
| Bathhouses: (per bather)                   | 10                 | Dairy Cows (drinking and servicing)  | 22.5               |
| Camps:                                     |                    | 300 Chickens                         | 15                 |
| Construction, semipermanent                |                    | 100 Turkeys                          | 15                 |
| (per worker)                               | 50                 | 6 Goat                               | 15                 |
| Day with no meals served                   |                    | 3 Hogs                               | 15                 |
| (per camper)                               | 15                 | Horse                                | 22.5               |
| Luxury (per camper)                        | 100 - 150          | 3 Llamas                             | 15                 |
| Resorts, day and night with                |                    | 5 Sheep                              | 15                 |
| limited plumbing                           |                    | Motels:                              |                    |
| (per camper)                               | 50                 | With bath, toilet, & kitchen         |                    |
| Tourist with central bath and              |                    | (per bed space)                      | 50                 |
| toilet facilities (per person)             | 35                 | With bed and toilet                  |                    |
| Cottages: with seasonal                    |                    | (per bed space)                      | 40                 |
| occupancy (per resident)                   | 50                 | Parks:                               |                    |
| Courts: tourist with individual            |                    | Overnight with flush toilets         |                    |
| bath units (per person)                    | 50                 | (per camper)                         | 25                 |
| Clubs:                                     |                    | Trailers with individual bath        |                    |
| Country (per resident member)              | 100                | units, no sewer connection           |                    |
| Country (per nonresident                   |                    | (per trailer)                        | 25                 |
| member present)                            | 25                 | Trailers with individual baths       |                    |
| Dwellings:                                 |                    | connected to sewer                   |                    |
| Boardinghouses (per boarder)               | 50                 | (per person)                         | 50                 |
| Additional kitchen                         |                    | Picnic facilities:                   |                    |
| requirements for                           |                    | With bathhouses, showers, and        |                    |
| nonresident boarders                       | 10                 | flush toilets (per picnicker)        | 20                 |
| Luxury (per person)                        | 100 - 150          | With toilet facilities only          |                    |
| Multiple-family apartments                 |                    | (per picnicker)                      | 10                 |
| (per resident)                             | 40                 | Restaurants:                         |                    |
| Rooming houses                             |                    | With toilet facilities (per patron)- | 10                 |
| (per resident)                             | 60                 | Without toilet facilities            |                    |
| Single family (per resident)               | 75                 | (per patron)                         | 3                  |
| Estates (per resident)                     | 100 - 150          | With bars and cocktail lounge        | 2                  |
| Factories:                                 |                    | (additional quantity per patron)     |                    |
| (per person per shift)                     | 15 - 35            | Schools:                             |                    |
| Highway Rest Areas: (per person)           | 5                  | Boarding (per pupil)                 | 75 - 100           |
| Hotels:                                    |                    | Day with cafeteria, gymnasium        |                    |
| Private baths                              |                    | & showers (per pupil)                | 25                 |
| (two persons per room)                     | 60                 | Day with cafeteria but no            |                    |
| Without private baths                      |                    | gymnasium or showers                 |                    |
| (two persons per room)                     | 50                 | (per pupil)                          | 20                 |
| Institutions:                              |                    | Day without cafeteria,               |                    |
| Non-hospital (per person)                  | 75 - 125           | gymnasium or showers                 |                    |
| Hospitals (per bed)                        | 250 - 400          | (per pupil)                          | 15                 |
| Churches (per person                       |                    | Service Stations: (per vehicle)      | 10                 |
| @ 104 days per year)                       | 20                 | Stores: (per toilet room)            | 400                |
| Laundries: self-service                    |                    | Swimming Pools: (per swimmer)        | 10                 |
| (gallons per washing per customer)         | 50                 | Theaters:                            |                    |
|  |                    | Drive-in (per car space)             | 5                  |
|  |                    | Movie (per auditorium seat)          | 5                  |
|  |                    | Workers:                             |                    |
|  |                    | Construction (per person per shift)  | 50                 |
|  |                    | Day (school or offices)              |                    |
|  |                    | per person per shift)                | 15                 |

## Associated Remarks

Associated remarks and flags must be added to all water rights if any connection exists other than the owner name. Reasons to associate water rights might include, but are not limited to the same place of use, point of diversion, or an increase in the flow, volume, or acres.

Clear, understandable associated remarks are important for quick and trouble free research. These remarks can be simple when associating one or two rights, but may seem overwhelming when associating multiple water rights.

The following guidelines and examples will make it easier to write associated remarks.

- List the rights associated to the water rights that will contain the remark.

*Example: This water right is associate to 40P-W042039-00*

If multiple rights are associated, list only those that has the same reason for being associated.

*Example: This water right is associated to 76LJ-W039901-00 and 76LJ-W039902-00*

- List why they are associated.

*Example: They share the same POD. Or, they share the same POD, place of use, and place of storage.*

If you are working with multiple rights that have different reasons for being associated, list them separately.

*Example: This water right is associated to 40P-W039902-00 they have the same POD. This water right is also associated to 40P-W012657-00 they have the same place of use.*

- List why the new water right is needed.

*Example: This water right is being issued to increase the flow rate, volume and acres irrigated.*

Water rights are not associated if one well is used as a back-up well.

- Limit the water right if needed.

Remember that a limited is only needed when the flow rate and/or volume of the water right added together exceed the maximum allowed.

Do not use the phrase "shall not exceed" when limiting a water right associated with a claim or exempt right. Instead, use "the combined appropriation is" when limiting a new water right associated with claimed or exempt rights.

*Example: The combined appropriation is 100 GPM up to 30 acre-feet per annum.*

Additional information not pertaining directly to an association should be placed in a further information remark.

The following examples will help you write concise and understandable associated remarks.

## **Examples**

### **Point of Diversion**

This water right is associated to 76LJ-W039901-00. They use the same pump.

This water right is associated to 76LJ-W039901-00. They use the same pump site and pipeline.

This water right is associated to 40P-W042039-00. They have the same point of diversion. This water right increases the acres irrigated.

This water right is associated to 76LJ-W039901-00. They share a common well. This water right increases the volume and acres irrigated.

This water right is associated to 76LJ-W039901-00. They use the same well. This water right increases the number of households being served. The combined appropriation is 180 GPM up to 48 acre-feet per year.

This water right may be a duplication of water right 76LJ-W039901-00.

This water right is associated to 76LJ-P333333-00. They share a common well. This water right increases the volume and acres irrigated. The combined appropriation shall not exceed 300 GPM up to 94.94 acre-feet per year.

This water right is associated to 76LJ-W0399901-00. They have the same point of diversion and conveyance facilities. The combined appropriation is 100 GPM up to 130 acre-feet per year.

### **Place of Use**

This water right is associated to 40P-W042039-00. It increases the acres irrigated by this system.

This water right is associated to 76M-P013859-00, 76M-P042691-00, 76M-W017864-00 and 76M-W017866-00. They have overlapping places of use. This permit also shares a common well with 76M-P042691-00. The combined appropriation of the water rights shall not exceed 600 GPM up to 481 acre-feet per year.

This water right is associated to 40P-W042039-00 and 40P-W029009-00. They have overlapping places of use. This permit is also associated to 40P-W030131-00. They share a common well.

This water right is associated to 40P-W042039-00. They have overlapping places of use, a common point of diversion, and place of storage.

This water right is associated to 40P-W0420339-00. They have the same POD. This permit increases the acres irrigated.

This water right is associated to 76D-W039641. They share the same place of use for domestic and overlapping places of use for lawn and garden.

\* Associated rights have to have the same purpose to have overlapping places of use.

**Reservoirs**

This water right is associated to 76N-W003008-00. They share a common place of storage.

This water right is associated to 76N-W003008-00. This permit enlarges the existing reservoir.

This water right is associated to 76N-W003008-00. This permit increases the volume of the reservoir.

This water right is associated to 76N-P888888-00. They share a common reservoir. This water right increases the flow rate and volume of water diverted. The combined appropriation shall not exceed 300 GPM up to 121 acre feet per year.

This water right is associated to 76N-W003008-00. This water right increases the rate and volume of water diverted through the existing ponds.

This water right is associated to 76N-W003008-00. It increases the flow rate and volume of water diverted into the existing reservoir.

**Miscellaneous**

This water right is associated to 40P-W042039-00. This is manifold into an existing system. The combined appropriation is 50 GPM up to 165 acre feet per year.

This water right appears to duplicate water right no. 76LJ-W039901-00.

This water right duplicates late claim no. 76LJ-W039901-00.

This water right is associated to 76LJ-W039901-00. This water right shares; a common place of storage and overlapping places of use with 40J-W014052-00, a common POD with 40J-W014054-00 and 40J-W014056-00, and a common place of storage with 40J-W014063-00.

This water right is associated to 40P-W039901-00. This is a manifold system, and has overlapping places of use. The water right increases the flow rate and volume to reflect the actual system capacity.

This water right is associated to 40P-W042039-00. They share a common well, means of diversion, and conveyance.

This water right is associated to 76LJ-P555555-00. They have the same place of use. The combined appropriation from both diversions shall not exceed a total of 60 GPM up to 39.99 acre-feet from 11/1 through 4/15, and a total of 140 GPM up to 9.25 acre-feet from 4/16 through 6/15. This permit is also associated to 76LJ-W002662-00. They have the same purpose and place of use.